



# Notice of Listing

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**Title of Matter:** Four yearly review of modern awards  
**Section:** s.156 - 4 yearly review of modern awards  
**Subject:** Real Estate Industry Award 2010 - substantive issues  
**Matter Number:** AM2016/6  
Real Estate Industry Award 2010

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## Listing Details:

The above matter is listed for Conference, **by Video Link**, before Deputy President Asbury at:

**10:00 am**  
**Friday, 1 September 2017**  
**Fair Work Commission**  
**Central Plaza Two**  
**Level 14**  
**66 Eagle Street**  
**Brisbane**

- The Deputy President will be sitting in Brisbane.
- If any party requires a video-link to a different location, they are to advise [chambers.asbury.dp@fwc.gov.au](mailto:chambers.asbury.dp@fwc.gov.au) by no later than close of business on Friday 25 August 2017.

## Inquiries:

All inquiries relating to this notice are to be directed to Ricky Plummer  
Phone: (07) 3028 7812, email: [chambers.asbury.dp@fwc.gov.au](mailto:chambers.asbury.dp@fwc.gov.au), Fax: (07) 3236 5503.

**Fair Work Commission, 17 August 2017 09:22 am**