

From: Chambers - Ross J <Chambers.Ross.j@fwc.gov.au>
Sent: Thursday, 27 June 2019 3:25 PM
To: Michael Robson <mrobson@asu.asn.au>
Cc: Madeleine Tiedeman <Madeleine.Tiedeman@Ablawyers.com.au>; Natalie Dabarera 'Ruchi Bhatt' <Ruchi.Bhatt@aigroup.com.au>; Leigh Svendsen <leighs@hsu.net.au>; Nicola Shaw <nicola.shaw@afei.org.au>; Michael Pegg <MPegg@ja.com.au>; Rachel Liebhaber <rachell@hsu.net.au>; kyle.scott@ablawyers.com.au; Toby Halls <thalls@ja.com.au>; 'sofia.bahas@afei.org.au' <sofia.bahas@afei.org.au>; Lisa Doust <ldoust@stjames.net.au>; 'Stephen Bull' <Stephen.Bull@unitedvoice.org.au>; paul.musso@nds.org.au; 'thalls@ja.com.au' <thalls@ja.com.au>; 'rachell@hsu.net.au' <rachell@hsu.net.au>; 'peggms24@gmail.com' <peggms24@gmail.com>; Brent.Ferguson@aigroup.com.au; Chambers - Ross J <Chambers.Ross.j@fwc.gov.au>; Chambers - Clancy DP <Chambers.Clancy.DP@fwc.gov.au>; Chambers - Lee C <Chambers.Lee.c@fwc.gov.au>; AMOD <AMOD@fwc.gov.au>
Subject: RE: AM2018/26 - Social, Community, Home Care and Disability Services Industry Award 2010

Dear Mr Robson,

We approve the below extension to file submissions in relation to the United Voice travel time claim, originally due tomorrow per Directions amended 7 June 2019, to **4:00 pm 2 July 2019**. This extension applies to all relevant parties.

We have also extended the subsequent date for opposing parties to file submissions, originally due 30 August 2019 per the above mentioned Directions, to **4:00 pm 3 September 2019**.

Please see [attached](#) amended Directions reflecting the above, which will be published in due course.

Thank you, Tahleah.

Tahleah Gillard
Associate to The Hon. Justice IJK Ross
President

Fair Work Commission

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The Fair Work Commission acknowledges that our business is conducted on the traditional lands of Aboriginal and Torres Strait Islander peoples. We acknowledge their continuing connection to country and pay our respects to their Elders, past, present and emerging.

From: Michael Robson <mrobson@asu.asn.au>
Sent: Thursday, 27 June 2019 10:44 AM
To: Chambers - Ross J <Chambers.Ross.j@fwc.gov.au>
Cc: AMOD <AMOD@fwc.gov.au>
Subject: AM2018/26 - Social, Community, Home Care and Disability Services Industry Award 2010

Dear Associate,

The ASU was directed to file evidence and submissions in support of its claim for travel time on Friday, 28 June 2019. We are in a position to file the bulk of our material. However, one witness lives in a regional area and does not have access to scanning or fax facilities at home and we may have difficulty filing his signed statement by the deadline. While we will endeavour to file the statement tomorrow, we seek leave to file that statement by 4.00PM on Tuesday, 2 July 2019.

Best regards,

Michael Robson
National Industrial Officer
Australian Services Union - National Office

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