From: Chambers - Ross J < Chambers.Ross.j@fwc.gov.au>

Sent: Friday, 22 November 2019 1:17 PM

To: Ruchi Bhatt < Ruchi.Bhatt@aigroup.com.au>; Stephen Crawford

<stephen.crawford@nat.awu.net.au>

Cc: Chambers - Ross J < Chambers.Ross.j@fwc.gov.au>

Subject: FW: AM2019/17: Finalisation of Exposure Drafts - Tranche 1 - Wool Storage, Sampling

and Testing Award - Conference - Date change

Importance: High

Dear Parties,

Thank you for providing a quick response.

I confirm that the *Wool Storage*, *Sampling and Testing Award 2010* (originally listed for 11 am (AEDT) Friday 29 November 2019) will now be listed at **2:30 pm on Tuesday 26 November 2019**.

An amended Notice of Listing will be sent out shortly.

Thank you,
Tahleah Gillard
Associate to The Hon. Justice IJK Ross
President
Fair Work Commission

Tel: +61 3 8656 4657 Fax: +61 3 9655 0401 chambers.ross.j@fwc.gov.au

11 Exhibition Street, Melbourne Victoria 3000 GPO Box 1994, Melbourne Victoria 3001

The Fair Work Commission acknowledges that our business is conducted on the traditional lands of Aboriginal and Torres Strait Islander peoples. We acknowledge their continuing connection to country and pay our respects to their Elders past present and emerging.



From: Sophie Margaret Whish <Sophie.Whish@ablawyers.com.au>

Sent: Friday, 22 November 2019 1:07 PM

To: Chambers - Ross J < Chambers.Ross.j@fwc.gov.au>

Cc: Stephen Crawford <stephen.crawford@nat.awu.net.au>; Ruchi Bhatt

<Ruchi.Bhatt@aigroup.com.au>; Julian Arndt <Julian.Arndt@ablawyers.com.au>; Kyle Scott

<Kyle.Scott@ablawyers.com.au>; stephen.bull@unitedworkers.org.au;

natalie.dabarera@unitedworkers.org.au; Luis Izzo <Luis.Izzo@ablawyers.com.au>

Subject: RE: AM2019/17: Finalisation of Exposure Drafts - Tranche 1 - Wool Storage, Sampling and Testing Award - Conference - Date change

Dear Associate

Australian Business Lawyers & Advisors received the below email this morning on behalf of our clients ABI and NSWBC.

By way of clarification, ABI and NSWBC have not participated in the *Wool Storage*, *Sampling and Testing Award 2010* exposure draft proceedings to date and accordingly do not plan on attending the conference.

If his Honour has any questions regarding ABI or NSWBC's participation please do not hesitate to contact me directly.

Kind regards

Sophie Margaret Whish

Senior Associate Australian Business Lawyers & Advisors 140 Arthur Street North Sydney NSW 2060

Dir: +612 9458 7431 | Fax: +612 9954 5029 | Mob: 0409 110 373 Tel: +612 9458 7005 | Web: www.ablawyers.com.au | inlinkedIn



From: Stephen Crawford < stephen.crawford@nat.awu.net.au>

Sent: Friday, 22 November 2019 12:42 PM

To: Chambers - Ross J < Chambers.Ross.j@fwc.gov.au>; Ruchi Bhatt

<Ruchi.Bhatt@aigroup.com.au>; Sophie Margaret Whish <Sophie.Whish@ablawyers.com.au>;

<u>julian.arndt@ablawyers.com.au</u>; Kyle Scott < <u>Kyle.Scott@ablawyers.com.au</u>>; stephen.bull@unitedworkers.org.au; natalie.dabarera@unitedworkers.org.au

Subject: Re: AM2019/17: Finalisation of Exposure Drafts - Tranche 1 - Wool Storage, Sampling and Testing Award - Conference - Date change

Dear Associate,

In response to your email below, the AWU is available at 2:30pm on 26 November 2019. The AWU is also available at 11am and 1pm.

Regards, STEPHEN CRAWFORD SENIOR NATIONAL LEGAL OFFICER

M +61 425 303 265 | stephen.crawford@nat.awu.net.au P 02 8005 3316 LEVEL 1, 16–20 GOOD STREET GRANVILLE NSW 2142 MWW.AWU.NET.AU



From: Ruchi Bhatt < Ruchi.Bhatt@aigroup.com.au>

Sent: Friday, 22 November 2019 12:15 PM

To: Chambers - Ross J < Chambers.Ross.j@fwc.gov.au>

Subject: RE: AM2019/17: Finalisation of Exposure Drafts - Tranche 1 - Wool Storage, Sampling and

Testing Award - Conference - Date change

Dear Associate.

I refer to your email below.

Ai Group is available to attend a conference at 2:30pm on 26 November 2019. We are also available at 11:00am and 1:00pm on the same date.

Yours sincerely,

Ruchi Bhatt Senior Adviser – Workplace Relations Policy



51 Walker Street, North Sydney NSW 2060

T: 02 9466 5513 **M:** 0400 395 348

E: ruchi.bhatt@aigroup.com.au

www.aigroup.com.au







From: Chambers - Ross J < Chambers.Ross.j@fwc.gov.au >

Date: Friday, 22 November 2019 at 12:12 pm

To: Ruchi Bhatt < <u>Ruchi.Bhatt@aigroup.com.au</u>>, S Crawford < <u>stephen.crawford@nat.awu.net.au</u>>, Sophie Margaret Whish < <u>Sophie.Whish@ablawyers.com.au</u>>, "julian.arndt@ablawyers.com.au"

<julian.arndt@ablawyers.com.au>, Kyle Scott < Kyle.Scott@ablawyers.com.au>,
"stephen.bull@unitedworkers.org.au" < stephen.bull@unitedworkers.org.au>,

 $"\underline{natalie.dabarera@unitedworkers.org.au}" < \underline{natalie.dabarera@unitedworkers.org.au} > \underline{natalie.dabarera@un$

Cc: Chambers - Ross J < Chambers.Ross.j@fwc.gov.au>

Subject: AM2019/17: Finalisation of Exposure Drafts - Tranche 1 - Wool Storage, Sampling and Testing Award - Conference - Date change

Dear parties,

I refer to the above matter.

Justice Ross proposes to relist the Conference for the *Wool Storage*, *Sampling and Testing Award* 2010 (originally listed for 11 am (AEDT) Friday 29 November 2019) to **2:30 pm on Tuesday 26** November 2019. The conference is expected to run for no longer than 30 minutes.

Is this time agreeable with the parties? Can you please write back at your earliest convenience?

Alternatively, if 2:30 pm is not agreeable, the other proposed times are 11:00 am or 1:00 pm (AEDT).

Given the short notice for this listing date change, if you are not the person that has carriage of this matter, can you please direct this email to the applicable person at your earliest convenience?

Thank you,
Tahleah Gillard
Associate to The Hon. Justice IJK Ross
President
Fair Work Commission

Tel: +61 3 8656 4657 Fax: +61 3 9655 0401 tahleah.gillard@fwc.gov.au 11 Exhibition Street, Melbourne Victoria 3000

GPO Box 1994, Melbourne Victoria 3001

The Fair Work Commission acknowledges that our business is conducted on the traditional lands of Aboriginal and Torres Strait Islander peoples. We acknowledge their continuing connection to country and pay our respects to their Elders past present and emerging.

