



# Notice of Listing

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**Title of Matter:** Four yearly review of modern awards  
**Section:** s.156 - 4 yearly review of modern awards  
**Subject:** *Fast Food Industry Award 2010*  
**Matter Number:** AM2017/49

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## Hearing Details:

The above matter is listed for **Mention, by telephone** before **Justice Ross, President** at:

**1:00pm AEDT**  
**Thursday, 1 March 2018**  
Fair Work Commission  
11 Exhibition Street  
**Melbourne**

**\*\*Parties are to provide Chambers with their preferred contact number by no later than 4:00pm Tuesday, 27 February 2018\*\***

## Please note:

- Please refer to the [Directions](#) issued on 11 January 2018. The purpose of the Mention is to determine the witnesses required for cross-examination and finalise the locating of the hearing.

## Inquiries:

All inquiries relating to this notice are to be directed to Danielle Mezzatesta  
Phone: (03) 8656 4639 email: [chambers.ross.i@fwc.gov.au](mailto:chambers.ross.i@fwc.gov.au)

**Fair Work Commission, 12 February 2018**