

Amendment – Video-link to Newcastle added



Notice of Listing

Title of Matter: Four yearly review of modern awards

Section: s.156 - 4 yearly review of modern awards

Subject:

Matter Number: AM2016/15 & AM2014/219

Clerks–Private Sector Award – Plain Language

Listing Details:

The above matter is listed for Conference, before Vice President Hatcher at:

02:00 pm
Tuesday, 15 August 2017
Level 3,
237 Wharf Road,
Newcastle

02:00 pm
Tuesday, 15 August 2017
Fair Work Commission
11 Exhibition Street
Melbourne

Please note:

- The Vice President will sit in **Melbourne**
- Any party requiring a video-link to another state should make a written request to chambers as soon as possible.

Inquiries:

All inquiries relating to this notice are to be directed to Ingrid Stear
Phone: (02) 9308 1812, email: chambers.hatcher.vp@fwc.gov.au.

Fair Work Commission, 7 August 2017 11:34 am